

International Journal of Current Research in Life Sciences Vol. 07, No. 05, pp.2010-2012, May, 2018



# RESEARCH ARTICLE

### A CONCEPTUAL STUDY OF CHYAWANPRASH AS RASAYANA

# \*1Sharma Satakshi, 2Suman lata, 3Gupta Lokesh, 4Vardhan Swati and 5Kapil piyush

<sup>1,2</sup>Ras Shastra Evum Bhaishajya Kalpana, Department CDL College of Ayurveda, Haryana, India <sup>3</sup>Shalya Tantra, Department CDL College of Ayurveda, Haryana, India <sup>4</sup>Rachna Sharir, Department CDL College of Ayurveda, Haryana, India <sup>5</sup>Kaya Chikitsa, Department CDL College of Ayurveda, Haryana, India

Received 27th March, 2018; Accepted 10th April, 2018; Published 18th May, 2018

### ABSTRACT

Every living creature, especially human being wants to live a long life and wants to have a healthy body, mind and spirit. Human beings quest for a life full of vitality and positive energy since time immemorial. For the sake of this, human beings have discovered the ways to slow down the aging process and rejuvenating the body. Maharishi Chyawana formulated the Chyawanprash to rejuvenate his body. Now, Chyawanprash becomes an important dietary supplement and Ayurveda recommends it to all. Chyawanprash is an ayurvedic medicine and a dietary supplement prepared by ancient methods. It stands at the forefront of Rejuvenation supplements and therapies. Rejuvenation and revitalizing the body has become a very important step toward a healthy life in today's hectic lifestyle. All people want to increase his capabilities and improve their life by some methods or supplements, which can help them to release out the toxins from the body and stress from the mind. Chyawanprash revitalizes and fulfills the nutritional needs of a person that may become insufficient due to bad eating habits and junk foods. A humble effort was done to prepare chyawanprash.

Key words: chyawanprash, rejuvenation, toxins, junk food, stress.

Copyright © 2018, Sharma Satakshi et al. This is an open access article distributed under the Creative Commons Attribution License, which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited.

Citation: Sharma Satakshi, Suman lata, Gupta Lokesh, Vardhan Swati and Kapil piyush, 2018. "A conceptual study of chyawanprash as Rasayana" *International Journal of Current Research in Life Sciences*, 7, (05), 2010-2012.

# **INTRODUCTION**

In the present scenario Rejuvenation and revitalizing the body has become a very important step toward a healthy life in today's hectic lifestyle. All people want to increase their capabilities and improve their life by some methods or supplements, which can help them to release out the toxins from the body and stress from the mind. Chyawanprash revitalizes and fulfills the nutritional needs of a person that may become insufficient due to bad eating habits and junk foods.

Chyawanprash has following medicinal properties:

- Rejuvenating
- Ergogenic & strengthening enhancing physical performance
- Aphrodisiac
- Diuretic (slightly increase urination)
- Eccritic (promote discharge or ejection of waste matter from the body)
- Antioxidant

### \*Corresponding author: Sharma Satakshi,

Ras Shastra Evum Bhaishajya Kalpana, Department CDL College of Ayurveda, Haryana, India.

- Antiatherogenic (prevents atherogenesis and atherosclerosis)
- Cardiac tonic
- Cardioprotective
- Alterative tending to restore health
- Spermatogenic
- Prevents skin diseases
- Antitussive
- Demulcent
- Haematinic (increases hemoglobin levels)
- Immunomodulatory
- Tonic and supplement

#### Aims and objectives

To prepare chyawanprash that acts as a rasayana which rejuvenates and revitalizes the human body.

### **MATERIALS AND METHODS**

Dashmulachurna, Kakanasika, Bala, Jeevanti, vasa,, Mudgaparni, Mashparni, pippali, svadamstra, brahti, kantkari, srngi, tamalaki, draksha, agaru, haritki, ela, utpala, vidarikanda, vasamula, Pushkarmool, Punarnava, Chandansaar, Kalaagar,

- Kakadsingi 250 gm each.
- Amlagreen 65 kg
- Goghrita 4.5 kg
- Sharkara 70 kg
- Honey 3 kg

Chaturjata class and Vanshalochan 2.5 kg were bought from yamunanagar (Haryana). And Chyawanprash was prepared in the Pharmacy of CDL college of ayurveda, bhagwangarh, Jagadhri

### Contents and preparation of chyawanprasha

Dashmulachurna, Kakanasika,Bala, Jeevanti, vasa,, Mudgaparni, Mashparni, pippali, svadamstra, brahti, kantkari, srngi, tamalaki, draksha, agaru, haritki, ela, utpala, vidarikanda, vasamula, Pushkarmool, Punarnava,Chandansaar, Kalaagar,

Kakadsingi 250 gm each.

- Amlagreen 65 kg
- Goghrita 4.5 kg
- Sharkara 70 kg
- Honey 3 kg
- Prakshepa dravya : Chaturjata class (Tripathi Brahmanand , 2007) and Vanshalochan 2.5 kg

### Method of preparation

Amalaki was suspended in kwatha potali was suspended in the pot containing kwatha that pot is placed on fire.

**Boiling of amlaki**: The procedure is continued until the initial vol of water reduced ½ vol

**Separation of amlaki pulp:** The separation of amlaki pulp was done with help of muslin cloth.

### Frying of amlaki pulp

- majja( pulp) processed with ghee
- ghee started getting separated
- sugar syrup was prepared utilizing the concentration of kwatha
- syrup was made by gurupaka method
- Amalaki pulp was added To the solution of sugar having viscidity of two strings final

# Preparation of chyawanprash

Cooled above awleha (Tripathi Brahmanand, 2007) preparation then added honey mixed properly chaturjata, vanshlochan with awleha and stored in closed container. (Fig. A TO G).



A. Raw Amla



B. Boiling of Amla



C. Boiled Amla



D.Rubbing of Amla to remove seeds



E. Prakshep Dravya



F. Adding of Prakshep Dravya



G. Prepared Chyawan Prasha

#### Conclusion

Now, Chyawanprash becomes an important dietary and Ayurveda recommends supplement it to Chyawanprash is an ayurvedic medicine and a dietary supplement prepared by ancient methods. It stands at the forefront of Rejuvenation supplements and therapies. Rejuvenation and revitalizing the body has become a very important step toward a healthy life in today's hectic lifestyle. All people want to increase his capabilities and improve their life by some methods or supplements, which can help them to release out the toxins from the body and stress from the mind. Amla is a nutrient rich fruit which is a common ingredient in Chyawanprash, that is a potent source of vitamin C and also contains Iron and Calcium. In Chyawanprash, dashmooia dravyas are also main ingredients, they are widely used in the ayurvedic treatment of pain in flanks, fever, bronchitis, cough with sputam and inflammatory conditions. Regular intake of Chyawanprash can prevent recurrent infections. It also prevent from imbalance of vata, kapha, cough, asthma. The Chyawanprash increased strength and freedom from weakness. Chyawanprash also supplies nutrients to the body cells such as vitamin C, and it is enhancing the immunity of a person. Ingredient sandalwood (chandan) has coolent properties and very useful in gastritis. Honey is referred as 'YOGAVAHI'in ayurveda (Shashtri Ambikadatta, 2003). It is a immunity boosting food, improves digestion, Good for skin health, useful in weight management. Praksepa dravyas like ela, nagakeshra etc this prakespa dravyas is beneficial improve strengthening action.

So Chyawanprash revitalizes and fulfills the nutritional needs of a person that may become insufficient due to bad eating habits and junk foods.

#### REFERENCES

- Agnivesh, Charaka Samhita chikitsa Sthana Chapter 1 Shloka No 62-69 Rev. By Acharya Charaka And Dradhabala With Commentary By Cakrapani.
- Tripathi Brahmanand sharangdhar samhita madhyam khand Chapter 8 Shloka No 1 ,Reprint 2007 ,Chaukhamba Subharti Prakashan, Varanasi,2007.
- Tripathi Brahmanand sharangdhar samhita madhyam khand Chapter 6 Shloka No 14 ,Reprint 2007 ,Chaukhamba Subharti Prakashan, Varanasi,2007.
- Tripathi Brahmanand sharangdhar samhita madhyam khand Chapter 2 Shloka No 1-2 ,Reprint 2007 ,Chaukhamba Subharti Prakashan, Varanasi,2007.
- Agnivesh, Charaka Samhita sutra Sthana Chapter 4 Shloka No 7 Rev. By Acharya Charaka And Dradhabala With Commentary By Cakrapani.
- Tripathi Brahmanand, 2007. sharangdhar samhita madhyam khand Chapter 8 Shloka No 3 ,Reprint 2007 ,Chaukhamba Subharti Prakashan, Varanasi.
- Shashtri Ambikadatta, 2003. Sushruta Samhita sutra Sthana Shloka chapter No 45 shloka no 142 Edited With Ayurveda Tatwasandipika Edition 2003, Varanasi, Chaukhamba Publication, Page No.181.

\*\*\*\*\*